



# NOBLE

## DEGREE & P.G. COLLEGE

### Science & Commerce and Arts

Gaddiannaram, Dilukhnagar, R.R. Dist., Hyderabad - 500 036.  
(Affiliated to Osmania University)

PASSPORT SIZE  
PHOTO TO BE  
AFFIXED

No.:B 1348

### APPLICATION FORM FOR ADMISSION INTO 3 YEAR DEGREE COURSE B.Sc / B.Com. / B.A

Signature

Hall Ticket No.

#### I. GENERAL INFORMATION

|  |   |   |  |
|--|---|---|--|
| 1. NAME OF THE CANDIDATE<br>(in capital as per SSC Certificate)  | : | <input type="text"/>                                    | <input type="text"/>                                 |
|  |   | Surname   | Name   |
| 2. NAME OF THE FATHER / GUARDIAN                                 | : | <input type="text"/>                                    |  |
| 3. NAME OF THE MOTHER  | : | <input type="text"/>                                    |  |
| 4. DATE OF BIRTH<br>(As per the School Leaving Certificate / TC) | : | Date <input type="text"/>                               | Month <input type="text"/> Year <input type="text"/> |
| 5. NATIONALITY & RELIGION  | : | <input type="text"/>                                    | <input type="text"/>                                 |
| 6. SOCIAL CATEGORY   | : | SC ST BC'A BC'B BC'C BC'D BC'E PH EXS NCC Sports Others |  |
| 7. SUB CASTE   | : | <input type="text"/>                                    |  |
| 8. MOTHER TONGUE   | : | <input type="text"/>                                    |  |
| 9. MARITAL STATUS  | : | Married <input type="text"/>                            | Unmarried <input type="text"/>                       |

#### II. PARTICULARS OF QUALIFYING EXAMS

|  |   |                                       |  |  |
|--|---|---------------------------------------|--|--|
| 1. QUALIFYING EXAM (10+2 Level)  | : | COURSE <input type="text"/>           | H.T.No. <input type="text"/>           | MONTH & YEAR OF PASSING <input type="text"/> |
| 2. OPTIONAL SUBJECTS STUDIED<br>(i.e at 10+2 Level)  | : | <input type="text"/>                  | MEDIUM <input type="text"/>            | <input type="text"/>                         |
| 3. Total and Percentage of Marks obtained<br>(At 10+2) (Copy of marks Memo to be enclosed) | : | <input type="text"/>                  | <input type="text"/>                   | %  |
| 4. PASSED IN (Please tick)   | : | ONE ATTEMPT <input type="checkbox"/>  | COMPARTMENTAL <input type="checkbox"/> | <input type="checkbox"/>                     |
| 5. BANK PARTICULARS<br>(SCHOLARSHIP PURPOSE)   | : | NAME OF THE BANK <input type="text"/> | BRANCH IFSC CODE <input type="text"/>  | ACCOUNT NUMBER <input type="text"/>          |
| 6. E-mail of the candidate   | : | <input type="text"/>                  |  |  |
| 7. AADHAR CARD No.   | : | <input type="text"/>                  |  |  |

**III. PREVIOUS INSTITUTIONS STUDIED:**

|                | Name of the Institution | Year From - To | Class / Division | Medium |
|----------------|-------------------------|----------------|------------------|--------|
| a. High School |                         |                |                  |        |
| b. Jr. College |                         |                |                  |        |

**IV. PARTICULARS OF S.S.C. EXAMINATION**

| Regd. No. | Year of Pass | Division | Aggregate Marks |
|-----------|--------------|----------|-----------------|
|           |              |          |                 |

**V. COURSE PARTICULARS:**

1. Course for which admission is sought :

|              |  |  |  |
|--------------|--|--|--|
| <b>B.Sc.</b> |  |  |  |
| <b>B.Com</b> |  |  |  |
| <b>B.A.</b>  |  |  |  |

2. Year in which admission is sought (Put ✓ mark) :

|                  |  |                   |  |                    |  |
|------------------|--|-------------------|--|--------------------|--|
| <b>I</b><br>Year |  | <b>II</b><br>Year |  | <b>III</b><br>Year |  |
|------------------|--|-------------------|--|--------------------|--|

3. Medium :

|        |  |         |  |
|--------|--|---------|--|
| Telugu |  | English |  |
|--------|--|---------|--|

4. Second Language :

|        |  |          |  |       |  |        |  |
|--------|--|----------|--|-------|--|--------|--|
| Telugu |  | Sanskrit |  | Hindi |  | Arabic |  |
|--------|--|----------|--|-------|--|--------|--|

|        |  |
|--------|--|
| Others |  |
|--------|--|

**VI. Address**

|                  | PRESENT | PERMANENT |
|------------------|---------|-----------|
| Name             |         |           |
| House No.        |         |           |
| Village & Mandal |         |           |
| Dist. & Pin Code |         |           |

**VII. Telephone No.:**

|                       |  |  |
|-----------------------|--|--|
| 1. Candidate          |  |  |
| 2. Father             |  |  |
| 3. Mother             |  |  |
| 4. Any close relative |  |  |
| 5. Land line / Res.   |  |  |
| 6. E-mail             |  |  |

## FOR OFFICE USE ONLY

The application is accepted and the candidate is provisionally admitted into the following course, combination and medium.

|                 |   |                      |                       |   |                      |
|-----------------|---|----------------------|-----------------------|---|----------------------|
| 1. Course       | : | <input type="text"/> | 4. Admin. No.         | : | <input type="text"/> |
| 2. Combination: |   | <input type="text"/> | 5. Date of Admission: |   | <input type="text"/> |
| 3. Medium       | : | <input type="text"/> | 6. Hall Ticket No.    | : | <input type="text"/> |

Rejected / Accepted

Date :

PRINCIPAL

### IX. No. OF ENCLOSURES ( )

#### Photostat Copies of the Certificates to be Enclosed:

1. Memorandum of Marks a) S.S.C. b) Intermediate
2. Transfer Certificate of Intermediate
3. Bonafide Certificate of Intermediate
4. Caste Certificate, If applicable (For SC / ST /BC Students only)
5. Migration Certificate (in case of other than O.U.)
6. Equivalent / Eligibility certificate from O.U in case of students qualified from other than A.P. Intermediate Board.

**NOTE:** Students should keep sufficient number of Photostat copies of original Certificates with them before submitting the originals at the time of admission.

#### INSTRUCTIONS:

- (i) Read carefully and fill the details in the application form.
- (ii) All the details must carefully be filled by the candidate in his / her own hand writing.
- (iii) Incomplete application form without relevant documents is liable to be rejected
- (iv) The college reserves the right to cancel the admission of the candidate at any stage, if the information furnished is found incorrect and against the admission rules.

**Note: Separate Application is to be submitted for each Group.**